



GOVERNMENT OF ANDHRA PRADESH
HEALTH MEDICAL & FAMILY WELFARE DEPARTMENT
O/o DISTRICT MEDICAL AND HEALTH OFFICER, ANANTHAPURAMU

Notification No. 02/NHM-NUHM/DMHO-ATP/2025, Dated: 01.04.2025.
Recruitment for Filling up of various Posts under NHM-NUHM in the Erstwhile
Ananthapuramu district under the control of DM&HO, Ananthapuramu and Sri
Sathya Sai District

Applications are invited from 03-04-2025 to 10 -04-2025.

Sub:- M&H Dept – NUHM-UPHCs - Filling up of Various Category of Posts Under NUHM-UPHC's – Issue of Notification – Regarding.

Ref:- 1. G.O.Ms.No.188, HM&FW (D1) dated.15.07.2022.
2. G.O.Rt.No.211, HM&FW (B2) dated.08.05.2021 Read with G.O.Rt.No.7, HM&FW (B2) dated.06.01.2022.
3. G.O.Ms.No.2, Department for WCDA & SC (Prog.II) dated.19.02.2020.
4. G.O.Ms.No.674, GA (SPF.A) Dept. dated.28.10.1975 read with G.O.P No.763, GA (SPF.A) Dept. dated.15.11.1975 & G.O.Ms.No.8 GA (SPF.A) Dept. dated.08.01.2002.
5. G.O.Ms.No.63, GA (Ser-D) Dept, dt: 17.04.2018.
6. G.O.Ms.No.73 GA (Services-D) dept. dt: 04.08.2021.
7. G.O.Ms.No.199, HM&FW (A1) dept. dt: 30.07.2022.
8. G.O.Ms.No.41, WD&CW (Estt) Dept., dated:-01-08-1996.
9. Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022.
10. G.O.Ms.No.104, GA (Ser-A) dept., dated.27.09.2021.
11. Govt-. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.
12. Circular Memo No.4545/2/CHFW/2022 Dated.01.09.2022 of the CH&FW, AP, Mangalagiri.
13. Circular Memo No.03/HM&FW/2022 HM&FW Dept Dated. 13.09.2022.
14. Circular Memo No.04/HM&FW/2022-2 Dated.14.09.2022.
15. Circular Memo No.05/HM&FW/2022-1, 2,3 and 4 Dated. 16.09.2022.
16. Circular Memo No.06/HM&FW/2022-2 Dated. 17.09.2022.
17. Circular Memo No.07/HM&FW/2022 Dated. 18.09.2022.
18. Circular Memo No.1860033/HM&FW/2022 Dated. 02.10.2022.
19. Circular Memo No.10/HM&FW/2022 Dated. 14.10.2022.
20. Circular Memo No.1808964/DH&FW/NHM/2022 Dated. 13.11.2022.
21. Rc.No.111/NUHM/SPMU/2020 Dated. 16.09.2024 of the Mission Director NHM, A.P, Vijayawada.
22. Note orders of the District collector, Ananthapuramu Dt. .03.2025.

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1. Applications are invited from eligible candidates for recruitment to various posts in health institutions of Erstwhile Ananthapuramu district under NHM/NUHM under the control of DM&HO, Ananthapuramu and Sri Sathya Sai District on Contract/Out sourcing basis.
 - a. Proforma of application will be available on the portal (<https://ananthapuramu.ap.gov.in>) from 10:00 AM on **03.04.2025** to 05:30 PM on **10.04.2025**.
 - b. Filled in applications shall be submitted at the O/o. DM&HO, Ananthapuramu. Candidates are advised to apply as soon as possible without waiting till last date to avoid last hour rush. They are further advised to obtain dated acknowledgement from the receiving authority, in proof of their submission of application.

- c. District Jurisdiction for this recruitment is **erstwhile district** only and the vacancies at health facilities in these district boundaries shall be considered to be filled. Hence candidates shall apply to the respective erstwhile districts only.
- d. Counselling will be conducted to the available vacancies as on the date of counselling.
- e. The Merit List of this notification is valid for one year for the purpose of filling up of arising vacancies if any.
- f. The Merit List of this notification is valid till **31st March 2026**, for the purpose of filling up of arising vacancies. Notified vacancies will Increased and decrees as per requirement of the Department.

2. **RESERVATIONS :**

- i. Reservations are applicable as per Rule 22 of AP State and Subordinate Services Rules and instructions issued from time to time including BC, SC and ST reservations & as per G.O.Ms.No.77 General Administrative Department (Services-D), Dt. 02.08.2023.
- ii. Reservations to woman will be as per General Rule 22-A (G.O.Ms.No.41, WD&CW (Estt) Dept., dated:-01-08-1996, G.O.Ms.No.63, GA (Ser-D) Dept, dt: 17.04.2018 & instructions issued from time to time.
- iii. Presidential order is applicable as per GO Ms No 674; GA (SPF.A) Dept, dated:28.10.1975, GO P No.763 GA.(SPF.A) Dept dated 15.11.1975 read with G.O.Ms.No.8 GA (SPF.A) Dept. dated.08.01.2002.
- iv. Reservations to Differently abled persons is applicable as per G.O.Ms.No.2 Department for WCDA & SC (Prog.II) dt 19.02.2020.
- v. Reservations for Economically Weaker Sections will be as per G.O.Ms.No.73 GA (Services-D) dept. dt: 04.08.2021.
- vi. Reservations for ex-servicemen are applicable as per rules in force.

3. **Educational (Academic, Professional, Technical) qualifications, nature of appointment to various posts:**

The candidate should possess prescribed academic/ technical/ professional qualifications for the post they are applying for as on the date of this notification (which will be taken for reckoning Weightage for contract / outsource/ honorarium service and for waiting period weightage after completion of academic/technical/professional qualifications as applicable).

If the applicant possesses an equivalent qualification to prescribed qualification in this notification, applicant shall enclose a copy of the Government orders to that effect to the application, failing which their application will be rejected.

4. **AGE:**

Upper age limit is 42 years. Age will be reckoned as on **01.01.2025** as per G.O.Ms.No.109 GA (Ser-A) dept., dated.10.10.2023 with relaxations as applicable. Relaxations will be as follows:-

- a. For SC, ST, BC and EWS candidates: 05 (Five) years.
- b. For Ex-service Men: 03 (Three) years in addition to the length of service in armed forces.
- c. For differently abled persons: 10 (Ten) years.
- d. Maximum age limit is 52 years with all relaxations put together.

5. **FEE:**

Applicant must enclose a demand draft towards application processing fee in favour of **District Medical & Health Officer, Ananthapuramu** (if candidate is eligible for more than one post is required to enclose demand draft for each post and apply for each post separately) as given below;.

- a) For OC,B.C candidates = **Rs. 300/-**
- b) SC and ST Candidates = **Rs.150/-**
- c) **For Physically Challenged candidates = Fee Exempted.**

➤ **6. METHOD OF SELECTION:**

Total Marks: 100

- a. 75% will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification. (65% marks will be taken into consideration for DEO Post).
- b. Up to 10 marks @ 1.0 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weightage will be reckoned up date of notification as per Govt. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt. 10.07.2014.
- c. In respect of CGPA Marks holders Marks is calculated as $CGPA \times 9.5$ (Multiplying Factor) $\times 75\%$
- d. **In respect of CGPA Marks holders of Pharmacy Candidates As per the Circular Memo No.01/HM&FW/2022 Dated. 06.09.2022 the Calculation for CGPA Points : $CGPA - 0.75 \times 10 \times 75\%$ is adopted.**
- e. Weightage up to 15% will be given to the candidates working on Contract/Outsourcing/Honorarium basis including COVID-19 service when a candidate rendered service in a particular cadre in any Government department/PSU/Local Body(Cir Memo No.07/HM&FW/2022 Dated.17.09.2022) in as shown below subject to their Satisfactory service certified by the competent authority, as per GO Ms No. 211, HM& FW (B2) Dept., Dt: 08.05.2021, G.O. Rt No.573 HM&FW (B2) dept. Dt.01.11.2021 and G.O.Rt No.07 HM&FW (B2) dept. Dt.06.01.2022. Govt.Memo.no. 3740784/B2/2020 of HM&FW (B2) Dept., dt.14.02.2022, Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022. If any individual work less than 6 months for Covid, the weightage shall be 0.8 marks per completed month will be awarded.
- f. Weightage to contract employment based on working area:
 - (i) @ 2.5 marks per six months in Tribal Area
 - (ii) @ 2.0 marks per six months in Rural Area
 - (iii) @ 1.0 marks per six months in urban areas
 - (iv) No weightage will be given for the services less than six months for **Non-COVID** service.
- g. The COVID-19 weightage shall be applicable only to the persons **who have appointed and rendered their services exclusively for COVID-19** on Contract/Outsourcing/ Honorarium basis and are appointed by the District Collector based on orders issued by Government from time to time and certified by the controlling officers (DMHO / DCHS / Principal of GMC / Superintendent of GGH) to that effect.
(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)

- h. The candidates claiming service weightage shall submit original contract / Outsourcing/ Honorarium service certificate in the enclosed proforma issued by competent authority **along with copy of appointment orders**. Applications without the service certificates as prescribed above will not be considered for service weightage.

(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)

- i. Contract service will be reckoned up to the date of notification as per Govt. Memo no. 4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.
- j. The Service weightage will be allowed to the applicants , who rendered their service in the same category of the post to which he/she applied.
- k. In respect of Data Entry Operator post , the computer skill test will be conducted by the District NIC Authorities for 10 Marks to all the candidates applied for the post of DEO. **If any candidate not attended the skill test will be treated as not eligible .**

7. Tenure of appointment and important conditions:

- The tenure for the contract/outsourcing posts is initially one year from the date of joining in the post and may be extended for further period as per the instructions issued by the Government from time to time. The District Selection Committee reserves all the rights to terminate the contract / outsourcing services of any candidate / candidates at any time with one month notice or as per directions of the Government from time to time.
- The staff appointed to work at Urban PHCs shall work atleast 06 month period at Urban PHCs. Urban PHC staff has to submit 02 months prior notice for resignation /discontinuation of service . if prior notice is not given , the individual service period will not be calculated for future recruitments and it will be considered as a case of removal from service.

8. Self attested copies of the certificates to be enclosed to the filled in application:

- a. SSC or its equivalent (for date of birth).
- b. Pass certificates of qualifications prescribed for the posts concerned.
- c. Proof of appearance for the qualifying examination where ever applicable.
- d. Marks memos of all years of qualifying examination or its equivalent. In the absence of marks memos, marks will be calculated as per rules in force.
- e. Valid certificate of registration in A.P.Para Medical Board/ Allied Health Care sciences / any other council constituted under the relevant rules for specific courses where ever applicable.
- f. Study Certificates from class **IV to X** from the school where the candidate studied. In case of private study local candidature certificate for that particular 7 years period preceding to the year of passing X class from competent authority in Form Appendix I certificate of residence prescribed vide Sub clause (ii) of clause (a) of Para 7 of the Presidential Order (proforma is herewith enclosed). Candidates migrated from Telangana shall submit certificate of

Local candidature as per GO No 132 & 133 dt: 13.06.2017. In the absence of the suitable certificate, the candidate will be considered as non local and further action will be as per rules in force.

- g. Copy of valid caste certificate. In case of non submission of valid caste certificate, the candidate will be considered as OC.
- h. Latest EWS (Economically weaker sections) certificate issued by the competent authority in case of the EWS categories.
- i. Certificate of disability issued in SADAREM.
- j. Service certificate from the controlling officer concerned (DM&HO/DCHS/ Principals of GMCs / Superintendent of GGH / Any competent authority who appointed the applicant) for claiming weightage for Contract/outsourcing/honorary service; in the absence of which the candidate will not be given service weightage (proforma is herewith enclosed).
- k. Any other certificates as relevant and applicable.

Note: Candidates must submit clear, visible documents (a to k of para.9), applications without the above documents will be summarily rejected.

9. IMPORTANT INFORMATION TO CANDIDATES:

- a. if selected, he/she should stay at the bonafide Head Quarters compulsorily.
- b. If selected and appointed he / she should abide by the Government rules in force regularly from time to time.
- c. Candidates are advised to follow official website of the District from time to time for further information.

10. DEBARMENT:

- a. Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility in all aspects. Any candidate furnishing incorrect information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable to be debarred from recruitment conducted by the department and summarily rejection of their candidature for this recruitment & future recruitment.
- b. The department is vested with duty of conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by any one causing or likely to cause breach of this duty in such manner or such action as to violate or likely to violate the fair practices followed and ensured by the department will be sufficient for rendering such questionable means ground for debarment.

11. DEPARTMENT'S DECISION TO BE FINAL:

- a. The decision of the department regarding acceptance or rejection of the candidature, conduct of counselling and at all consequent stages culminating in the selection or otherwise of any candidates shall be final in all respects and binding on all concerned under the powers vested with. The department also reserves its right and modify regarding time and conditions laid down in the notification for conducting the various stages up to selection duly intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.

b. All interested and eligible candidates shall apply after satisfying themselves that they are eligible as per the terms and conditions of this recruitment notification. Any application sent through any mode other than the prescribed offline mode (physical application) will not be entertained under any circumstances. Submission of application form by the candidate is authentication that he / she has read the notification and shall abide by the terms and conditions laid down there under.

12. The list of Notified vacancies , salary and Education Qualification Details is herewith appended.

**Sd/-Dr.Vinod Kumar.V.IAS ,
Collector and Chairman
District, Selection Committee
ANANTHAPURAMU**

<p style="text-align: center;"><u>LIST OF NOTIFIED POSTS</u></p> <p style="text-align: center;"><u>Notification No. 02/NHM-NUHM/DM&HO-ATP/2025, Dated: 01 /04/2025.</u></p> <p style="text-align: center;"><u>Recruitment for Filling up of various Posts under NHM/NUHM in the Erstwhile Ananthapuramu district</u></p> <p style="text-align: center;"><u>under the control of DM&HO, Ananthapuramu and Sri Sathya Sai District</u></p>							
SI No	Name of the Post	Name of Programme	Mode of employment	No of Posts	Remunerati on per month in	ROR Details	Educational Qualification
1	2	3	4	5	6	7	8
1	Clinical Psychologist	DEIC	Contract	1	Rs.33,075/-	O.C - 01 Post	Candidates should have passed M.Phil in Medical and Social Psychology/M.Phil in Mental Health and Social Psychology of recognized universities/ MA Psychology and P.G. Diploma in Medical Social Psychology. The Candidates should be registered in the Central Rehabilitation Registrar of RCI Act 1992.
2	Audiologist / Speech Therapist	DEIC	Contract	1	Rs.36,465/-	O.C - 01 Post	Bachelors Degree in Speech and Language Pathology from any recognized university
3	optometrist	DEIC	Contract	1	Rs.29,549/-	O.C - 01 Post	Bachelor in optometry or master in optometry from any recognized university.
4	Pharmacy Officer	UPHC-NUHM	Contract	1	23,393/-	OC(Sports) - 01 Post	<p>(1) Must possess SSC or its equivalent examination recognized by Govt. of A.P</p> <p>(2) Pass in D.Pharma/ B.Pharma(or)</p> <p>(3) Intermediate vocational course in Pharmacy recognized by Government of AP</p> <p>(4) Must be registered with the A.P. Pharmacy Council .</p> <p>(5) In case of candidate possess both D.Pharma and B.Pharma, the maximum percentage secured in any of the above shall be considered.</p>
5	Data Entry Operator	UPHC-NUHM	Out Sourcing	4	Rs.18,450/-	O.C - 01 Post BC-D - 01 Post BC-E - 01 Post BC-A - 01 Post	Degree associated with the Computer course / Diploma associated with the Computer applications PGDCA course from the recognized institutions.B.Sc. / B.Com. computers / BCA/ MCA e.t.c.

SI No	Name of the Post	Name of Programme	Mode of employment	No of Posts	Remunerati on per month in	ROR Details	Educational Qualification
1	2	3	4	5	6	7	8
6	Last Grade Services (Class-IV category)	UPHC-NUHM	Out Sourcing	8	Rs.15,000/-	O.C - 02 Posts OC-Sports - 01 Post BC-A -01 Post BC-D -01 Post BC-E -01 Post S.C - 02 Posts	10th Class or its equivalent qualification.
TOTAL				16			

Note: if the vacancies are arised in future in the above categories , the said vacancies will be filled by the next meritorious candidates duly following the ROR and existing rules in force. The women adequacy will be followed as per the GoMs No.77 GAD Dated. 02-08-2023

Sd/- Dr.V.Vinod Kumar,IAS
District Collector and Magistrate
ANANTHAPURAMU

<p>GOVERNMENT OF ANDHRA PRADESH</p> <p>HM&FW Department</p> <p><u>Notification No. 02/NHM-NUHM/DM&HO-ATP/2025, Dated: 01/04/2025.</u></p> <p><u>Recruitment for Filling up of various Posts under NUHM-UPHC's in the Erstwhile</u></p> <p><u>Ananthapuramu district under the control of</u></p> <p><u>DM&HO, Ananthapuramu and Sri Sathya Sai District</u></p>	
<p>Application for the Post of :</p> <p>Application No. (to be filled by the office) </p>	<p>Affix Pass port size latest colour photograph</p>

1	Name of the Candidate	
2	Gender	
3	Fathers Name	
4	Date of Birth (DD-MM-YYYY)	
5	Social Status (OC/OC-EWS/SC/ST/BC-A,B,C,D,E)	
6	Whether claiming for service weightage for Contract / Outsourcing service (enclose contract / outsourcing service certificate) –(Yes/No)	
7	Whether Physically Handicapped (VH/HH/OH) (SADAREM Certificate to been closed) –(Yes/No) with details	
8	Whether claiming EWS reservation (Latest EWS certificate enclosed)	
9	Whether Ex-Servicemen (enclose Service Certificate) –(Yes/No)	
10	Sports certificates enclosed –(Yes/No)	
11	Mobile number of the applicant and E mail. ID	
12	DD particulars	DD.No. Date: Amount:
13	<u>Address for communication:</u> 	

Marks obtained in the requisite Academic /Professional / Technical qualification

Qualification	Maximum Marks	Marks obtained	Year of passing (Month & Year)	Percentage of Marks	Whether registered in respective council (Yes/No)

Details of Contract/Outsourcing/Honorarium service as on date of notification:

Sl. No	Name of the Institution	Contract / Out-sourcing	Urban /Rural / Tribal(or) Covid-19	Period of service		Total period (Years–Months–Days)	Service Weightage Marks
				From	To		

Details of School studies from **4thClass to 10thClass** (for local Status):

Sl. No	Class	Year of passing	Name of the School	Place & District
1	IV			
2	V			
3	VI			
4	VII			
5	VIII			
6	IX			
7	X			

Local/Non Local: _____

DECLARATION

I, Smt/Kum/Sri.....D/o or S/o or W/o.....do hereby declare that, above particulars furnished by me are true to the best of my knowledge. I agree that in the event of any of the details furnished above being found to be incorrect or false at a later date, my candidature will be forfeited summarily.

**Signature of the candidate &
Mobile No.**

APPENDIX-I

CERTIFICATE OF RESIDENCE

(Vide Sub-Clause (ii) of Clause (a) para7 of the Presidential order) It is hereby certified,

- (a) That Sri/Srimathi/Kumari_____
- S/o.W/o,D/o_____appeared for the first time for the matriculation (S.SC) Examination in (month)_year;
- (b) That he/she has not studied in any educational institution during the whole or a part of the 4 consecutive academic years ending with the academic year in which he/she first appeared for the aforesaid examination;
- (c) That in the 4 years immediately preceding the commencement of the aforesaid examination, he/she resided in the following place/places namely,

	Village	Taluk	District	Period
1.				
2.				
3.				
4.				
5.				
6.				
7.				
Station:	OFFICE SEAL		Officer of Revenue Department not	
Date:			Below the rank of Tahsildhar or	
			Deputy Tahsildhar in independent	
			Charge Of a Sub Taluk	

Date:

*Strike off 'whole' 'a part', as the case may be.



GOVERNMENT OF ANDHRA PRADESH
Contract/Outsourcing/Honorarium Service Certificate
(Certificate to be issued by the Controlling Officer concerned
(DM&HO/DCHS/Principals of GMC/ Superintendents of GGH/ or
any Other Appointing Authority)

This is to certify that, S/o, D/o
..... has been working / worked as (name of the post)in
PHC / CHC / AH / DH / GGH / or any other AP State Institution at
.....on Contract / Out-Sourcing / Honorarium
basis with concurrence of finance department, Government of AP. Details of his /
her Contract / Out-Sourcing service as on the date of notification are as follows:

Name of the institution	Urban/ Rural/Tribal (or) Covid-19	Period		Duration	Reasons for break in service (if any)	Charges /allegations /adverse remarks if any
		From	To			

I hereby declare that:

1. His /her services ason Contract/Out-sourcing honorary basis during the above said period are satisfactory.
3. He/she does not have any adverse remarks from his superiors during the period of Contract/Out-sourcing/Honorarium service.
4. He/she is eligible for Contract / Outsourcing Service Weightage as per the rules published in the notification.

Signature& Seal of the Controlling Officer
(DMHO/DCHS/any other competent
District Authority who appointed the
applicant)

Imp. Note: The self attested copy of appointment order must be en-closed along with this service certificate, otherwise weightage for Contract/ Outsourcing/honorary service will not be considered for final merit.

CHECK LIST

Candidates are instructed to submit the documents in the following order:

Sl No	Name of the Document	Enclosed (YES/NO)
1.	Filled prescribed application form	
2.	S.S.C or Equivalent examination Marks Memo.	
3.	Proof of appearance for the qualifying examination wherever applicable	
4.	Qualifying Examination Pass Certificate/ Consolidated Marks Memo	
5.	Latest EWS Certificate (2024-25) issued by the Tahsildar Concerned	
6.	Latest Caste certificate (2024-25) issued by the Tahsildar concerned	
7.	Study certificate for the years from 4 th class to 10 th Class. In case of Private study candidates, the residence certificate issued by the Tahsildar concerned for 04 to 07 years prior to SSC and its equivalent.	
8.	Valid Certificate of Registration in AP Paramedical Board/Allied Health Care Sciences/Any other council constituted under the relevant rules for specific courses wherever applicable	
9.	Clinical training Certificate if applicable.	
10.	PH certificate (SADAREM CERTIFICATE) in respect of candidates Claiming reservation under PH Quota	
11.	Sports certificate in respect of candidates who claiming under Sports quota.	
12.	Relevant Certificates in respect of candidates who claiming Ex Service man Quota	
13.	The service weightage will be allowed to the candidates those who are presently working/ worked in the respective cadre on contract / outsourcing basis / Covid-19 duties in the Govt. institutions under the control of the DPHFW, DME, APVVP . The service certificate should be submitted in the prescribed proforma.	
14.	Aadhar Card Xerox copy of the applicant with Self attestation	
15.	Demand Draft No. for Rs.300 / Rs.150.	

NOTE : (1) Application without the requisite certificates will summarily rejected
(2) All the Xerox documents should be signed by the candidate only.
(3) All the candidate must have completed **18 years** of age as on **01.01.2025**

**Signature of the candidate &
Mobile No.**